# Boyne Falls Public School



## Regular Meeting of the Board of Education

October 16, 2023 – 6:30 p.m. in the Board Conference Room

### Agenda

| l.    | Call to Order                       |     |                                |                                  |
|-------|-------------------------------------|-----|--------------------------------|----------------------------------|
|       | The Meeting was called to           | ord | der by, at                     | $\underline{}$ p.m. in the board |
|       | conference room.                    |     |                                |                                  |
| II.   | Pledge of Allegiance                |     |                                |                                  |
| III.  | Roll Call                           |     |                                |                                  |
|       | Members Present:                    |     |                                |                                  |
|       | Members Absent:                     |     |                                |                                  |
|       | Others Present:                     |     |                                |                                  |
| IV.   | <b>Approval of Agenda</b>           |     |                                |                                  |
|       | Motion by                           |     | _, support by                  | _, to approve the                |
|       | agenda as printed.                  |     |                                |                                  |
|       | Motion (Carried/Failed)             |     | to                             |                                  |
| V.    | Approval of Minutes and Corrections |     |                                |                                  |
|       | Motion by                           |     | _, support by                  | _, to approve the                |
|       | minutes of the regular boa          | ard | meeting of September 18, 2023. |                                  |
|       | Motion (Carried/Failed)             |     | to                             |                                  |
| VI.   | Payment of Bills                    |     |                                |                                  |
|       | Motion by                           |     | _, support by                  | _, to approve the                |
|       | payments of the following           |     |                                |                                  |
|       | <ul><li>General Fund</li></ul>      | \$  | 103,435.15                     |                                  |
|       | <ul><li>Food Service</li></ul>      |     |                                |                                  |
|       | <ul> <li>Special Revenue</li> </ul> | \$  | 18,796.92                      |                                  |
|       | <ul><li>Sinking Fund</li></ul>      | \$  | 827.89                         |                                  |
|       | <ul> <li>2014 Debt</li> </ul>       | \$  | 387.37                         |                                  |
|       | <ul> <li>2017 Debt</li> </ul>       |     |                                |                                  |
|       | Motion (Carried/Failed)             |     |                                |                                  |
| VII.  | Faculty Feature- Shelby             | Sm  | ith                            |                                  |
| VIII. | Discussion Items                    |     |                                |                                  |
|       |                                     |     |                                |                                  |

a. Class Fundraisers

Senior Class Fundraisers- None Junior Class Fundraisers 1. Wreaths 2. Community basketball game Sophomore Class Fundraisers 1. Cookies and hot cocoa in a jar

- 2. Spring fling family dance
- Freshman Class Fundraisers

- 1. Dinner/auction
- 2. Yard sale

#### IX. **Committee Reports**

- a. Policy
- b. Building/Grounds/Transportation
- Other c.
- **Student Success Advisor** X.
- Update a.
- XI. **Principal's Report**
- a. Update

#### XII. **Superintendent's Report**

- **General Updates** a.
- b. Legislative
- Other c.

#### XIII. **Recognition of Audience**

a. The board will recognize anyone wishing to address them. They do reserve the right to limit the time devoted to specific topic and ask that arrangements be made in the superintendent's office in advance to be placed on the agenda.

#### XIV. **Action Items**

| a. | Motion by   | , support by              | , that the Board of     |  |  |
|----|---|---------------------------|-------------------------|--|--|
|    | Education approve the Junio   | r, Sophomore, and Freshma | n class fundraisers for |  |  |
|    | the 2023-2024 school year.  |                           |                         |  |  |
|    | Motion (Carried/Failed)   | to                        |                         |  |  |
| b. | Motion by   | , support by              | , that the Board of     |  |  |
|    | Education approve the Application for Preliminary Qualification of Bonds, as provided |                           |                         |  |  |
|    | in the certificate on the second page of the application                              |                           |                         |  |  |
|    | Motion (Carried/Failed)   | to                        |                         |  |  |
| c. | Motion by   | , support by              | , that the Board of     |  |  |
|    | Education accept the following class donations:                                       |                           |                         |  |  |
|    | Class of 2027   |                           |                         |  |  |

Dave Kring \$1,000.00- Purchase of class booth for Polish Festival.

- Desert Vision Landscaping \$50.00- Polish Festival supplies.
- Sandra & Terry Erber \$150.00- Polish Festival supplies.
- Pine Lake Property Services \$200.00- Polish Festival supplies.
- Joan Moose \$100.00- Polish Festival supplies.

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|      | <ul> <li>Debra Hall \$100.00-</li> </ul>   | Polish Festival supplies.      |                             |  |  |  |
|------|--|--------------------------------|-----------------------------|--|--|--|
|      | Motion (Carried/Failed)  | to                             |                             |  |  |  |
| d.   | Motion by  | , support by                   | , that the Board of         |  |  |  |
|      |  | hase of a new John Deere tra   |                             |  |  |  |
|      | snow blower, and fork in the   | e amount of \$37,771.99 from   | Hutson, Inc.                |  |  |  |
|      | Motion (Carried/Failed)  | to                             |                             |  |  |  |
| e.   | Motion by  | , support by                   | , that the Board of         |  |  |  |
|      | Education accept the trade allowance of \$4,000.00 for the 2000 John Deere tractor |                                |                             |  |  |  |
|      | from Hutson, Inc.  |                                |                             |  |  |  |
|      | Motion (Carried/Failed)  | to                             |                             |  |  |  |
| f.   | Motion by  | , support by                   | , that the Board of         |  |  |  |
|      |  | hase of a new commercial do    |                             |  |  |  |
|      | main entrance in the amour   | nt of \$16,579.00 from Skips P | etoskey Glass, Inc.         |  |  |  |
|      | Motion (Carried/Failed)  | to                             |                             |  |  |  |
| g.   | Motion by  | , support by                   | , that the Board of         |  |  |  |
|      | Education approve the purchase of a 10 x 20 lofted storage barn with limestone pad |                                |                             |  |  |  |
|      | in the amount of \$7,115.25  | from Homes45.                  |                             |  |  |  |
|      | Motion (Carried/Failed)  |                                |                             |  |  |  |
| h.   | Motion by  | , support by                   | , that the Board of         |  |  |  |
|      | Education approve the purc   | hase of a Book Vending Mach    | nine and accessories in the |  |  |  |
|      | amount of \$6,470.00 from 0  | Global Vending Group, Inc.     |                             |  |  |  |
|      | Motion (Carried/Failed)  | to                             |                             |  |  |  |
| XV.  | <b>Board of Education Busin</b>  | ess                            |                             |  |  |  |
| a.   | Activities Report  |                                |                             |  |  |  |
| b.   | Other  |                                |                             |  |  |  |
| XVI. | <b>Closed Session</b>  |                                |                             |  |  |  |
|      | Motion by  | , support by                   | , that the Board of         |  |  |  |
|      | Education enter into closed session at p.m. to discuss student discipline          |                                |                             |  |  |  |
|      | issue (Parent Request).  |                                |                             |  |  |  |
|      | Roll call vote:  |                                |                             |  |  |  |
|      | Ayes:  |                                |                             |  |  |  |
|      | Nayes:   |                                |                             |  |  |  |
|      | Motion (Carried/Failed)  | to                             |                             |  |  |  |
|      | Time returned to onen sess   | ion· n m                       |                             |  |  |  |

| XVII. | Adjournment             |              |              |  |  |
|-------|-------------------------|--------------|--------------|--|--|
|       | Motion by               | , support by | , to adjourn |  |  |
|       | Motion (Carried/Failed) | to           |              |  |  |
|       | Time adjourned:         |              |              |  |  |