2022-2023 Student Profile Please complete the form below.

| General Information | Current Record | Corrections |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Student's Full Name (Last, First Middle): | | |
| Mailing Address: | | |
| Student Resides With: | | Choices (Circle One): Both Parents, Mother Only, Father Only, Mother & Stepfather, Father & Stepmother, Other Relative, Guardian, Foster Parents |
| Confidential Living Situation: | | Choices (Circle One): House/Apartment/Rental, Living with Relatives, Hotel/Motel, Homeless Shelter, Youth or Victim Shelter, Unsheltered |
| Birth Date: | | |
| Street Address: | | |
| Home Phone: | | |
| Student Cell Phone: | | |
| Parent/Guardian Email Address: | | |
| Student Email Address: | | |
| Do you have internet in your home? (Yes/No) | | |
| Do you have a limit on data? (Yes/No) | | |
| Do you have a computer or a laptop? (Yes/No) | | |
| Parent/Guardian Information | Current Record | Corrections |
| Mother | | |
| Employer | | |
| Work Phone/ Home/Cell Phone | | |
| Father | | |
| Employer | | |
| Work Phone/ Home/Cell Phone | | |
| Guardian | | |
| Employer | | |
| Work Phone/ Home/Cell Phone | | |
| In an EMERGENCY situation when we cannot responsibility for your child and consented to the Children will be released to any person listed by | he release of their address and phone number below: | nree people who have agreed to take rs so we may reach them as an alternative. |
| Emergency contact person(s) | Current Record | Corrections |
| Name and Phone of First Contact: | | |
| Relationship to Student: | | |
| Name and Phone of Second Contact: | | |
| Relationship to Student: | | |
| Name and Phone of Third Contact: | | |
| Relationship to Student: | | |

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| Student Profile | | Page 2 | |
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| Medical Information | Current Record | Corrections | |
| Doctor's Name: | | | |
| Doctor's Phone: | | | |
| Counselor's Name: | | | |
| Counselor's Phone: | | | |
| Medical Considerations | Current Record | Corrections/Additions | |
| List any medical conditions, medications, allergies or conditions that relate to your child. | | | |
| Race and Ethnicity | | | |
| Both parts A and B MUST be completed. We the U.S. Department of Education requires the Part A. Is this student Hispanic/Latino (Cuban, Mexicon Part A). | encourage you to select an answer for both parts. e school district to supply an answer on your beha can, Puerto Rican, South American or other Spani | ash culture or origin, regardless of | |
| | ity, not race. No matter what you selected above, ndicate what you consider your student's race to be | | |
| (including Central America), and who main □ Asian (A person having origins in any of the including, for example, Cambodia, China, Vietnam.) □ Black or African American (A person have Islands.) | son having origins in any of the original peoples of ntains tribal affliction or community attachment.) the original peoples of the Far East, Southeast Asia India, Japan, Korea, Malaysia, Pakistan, the Philliping origins in any of the original peoples of Hawa the original peoples of Europe, the Middle East or | a, or the Indian Subcontinent ippine Islands, Thailand and aii, Guam, Samoa or other Pacific | |
| General Permission/Information | | | |
| Permission for Field Trips: I understand that my child's class may be involved in field trips that require leaving the building. When transportation is required, my child will be transported by bus. I give permission for my child to participate in these activities. | | | |
| <i>Medical Emergency:</i> In the event I cannot be reached in a medical emergency, I HERBY GIVE PERMISSION FOR THE EMERGENCY TREATMENT OF the above named student. I understand that I will be contacted ASAP in the event of a medical emergency. I understand the above information may be released to those working with my child. | | | |
| | ld to be named or pictured in local newspapers, scublications is to recognize student activity and ach | | |
| Handbook: I can access a copy of the Parent/the handbook at the school office. | Student handbook at <u>www.boynefalls.org</u> or unde | erstand I can pick up a "hard" copy of | |
| | owledge in accordance with Public Acts 342 and 3 atts and/or the Concussion Fact Sheet for Students | | |
| I acknowledge I have read or have access to the items above. | he information to read, verify the information is to | rue, and agree to the conditions of the | |
| Parent/Guardian Signature: | Date: | | |